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PEE DEE.

(Continued from page 19)

Foreign Missions. The president of the Presbyterian College, Dr. D. M. Douglas, made an excellent address on the work and needs of the college.

Dr. S. P. Fulton, of Japan, and Rev. L. O. McCutcheon, of Korea, spoke on Foreign Missions and told of the work in their respective fields.

Synod was overtured to send up an

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overture to the Assembly requesting a change in the Board of Church Order so that a student may be licensed after his junior year at a theological seminary.

The Narratives were encouraging and showed that all the churches have pastors or stated supplies.

Presbytery arranged another evangelistic campaign in which meetings will be held in all the churches, conducted by ministers of the Presbytery.

The Home Missions and Foreign Missions reports were earnestly considered and much interest was shown in these causes.

An impressive communion service was held during the session after an excellent sermon by Rev. G. M. Wilcox.

The next meeting will be held in Clio, S. C.

A. H. McArn, S. C.

### DURANT.

The Presbytery of Durant met in the First church, Idabel, Oklahoma, September 12, 1916, at 8:00 o'clock P. M.

The sermon by Rev. J. E. Flow, at the request of the retiring moderator, was on the subject, "How Was Jesus Baptized?" from the text John 1:25.

Rev. J. S. Baird, pastor of the church, was elected moderator and Rev. J. E. Flow temporary clerk.

Rev. W. C. Hagan, of Dallas Presbytery, was invited to a seat as a corresponding member, and Rev. Mr. Cameron, of the Methodist church, South, was invited to sit as a visiting brother.

Rev. E. W. Mitchell, a licentiate of East Hanover Presbytery, was received by letter, and was called as stated supply to Wapanucka church. In view of the wide field in which he is to labor and the special needs of that work Presbytery called Rev. E. W. Mitchell to exercise the office as evangelist and ordained him to that work after a careful examination.

Revs. W. E. Shive and C. B. Boyles were, at their own request, allowed to labor outside the bounds of Presbytery until its spring meeting.

Rev. S. J. McMurry was allowed to hold the call of Sulphur, Central church, until the next meeting.

Star Grove church asked to be dismissed to the Presbyterian Church, U. S. A. The chairman of the Committee of Home Missions was instructed to visit the church to find out its desire, as the letter came through a member of the body to which dismissal is asked.

The discussion on Fundamental Doctrines, at the 11 o'clock hour, was suggested by the Home Missions Com-

mittee as a means of indoctrinating our people and refreshing the minds of the members of Presbytery in these vital matters. The "Five Points," and "The Relation of a Man's Money to the Kingdom of God," were among those discussed at this Presbytery.

The report of the Committee on Home Missions showed a good degree of activity by the pastors and churches. Two of the candidates for the ministry were employed, under the direction of this committee, in Sunday-school work. Many schools were organized, weak ones revived, and others visited, as well as a fund of information gained for future use.

The Committee on Evangelism was combined with that on Home Missions on account of the convenience of considering both subjects in the same committee.

All three of the candidates of Presbytery are now in college. Mr. G. A. Lackey at the Oklahoma University, Mr. Robert Ray is at Austin College, Sherman Tex., and Mr. Jan. A. McMurry at Arkansas College, Batesville, Ark. The last two young men spent their vacation in Sunday-school work in the Presbytery.

A pastoral letter to the officers of the churches was adopted and ordered to be read in the churches at such convenient time as each pastor may find. These letters will be transcribed and sent out very soon.

The report on Foreign Missions urges that all the churches take collections in October for this cause and that the money be sent promptly to the treasurer. This subject elicited, as it always does, great interest on the part of the members of Presbytery and discussion was at some length.

The report of the Committee on Evangelism was confined mostly to the facts brought out in the report of the Committee on Home Missions, the members of the two committees being, for the most part, the same.

Inasmuch as the amounts apportioned by the General Assembly to the churches has heretofore been greater than we have been able to raise, it was thought best to assume amounts more nearly within the reach of the means and ability of our churches. A schedule in accordance with this conviction was adopted.

The reports on the Sabbath and Family Religion, the Bible Cause and Systematic Benevolence offered suggestions which will be carried out by the members of the Presbytery in their several fields.

Sulphur Central church, Sulphur, Okla., was chosen as the place of the next meeting. The Manual fixes the time on the Wednesday after the third Sabbath of April as the time.

The attendance was not so good as we should like to have had, but the distance from most of the churches made it inconvenient for all the members. The work of Presbytery was well done. The public meetings were largely attended by the people of the town and it is felt that notwithstanding the small attendance the church will be greatly benefitted and the cause of Christ in this field strengthened.

Heartly thanks for the hospitality of the people and the many courtesies extended to the members of Presbytery were expressed by a rising vote.  
Erskine Brantley, S. C.

## Books

**Prudence Says So**, by Ethel Hueston. Published by Bobbs Merrill, Indianapolis. \$1.25. A most charming sequel to *Prudence of the Parnassus*, which is almost better than the first. An ideal book for the teen age girl.

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